

Development and Validation of a Traditional Yogic Regimen for Systemic Health, Vitality, and Outer Well-Being in Urban Adults

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Abstract :

Urban living creates a distinct pattern of physical and mental wear: prolonged screen time, high stress, irregular sleep, and constant autonomic tension. While modern wellness often treats outward fatigue, dull skin, or stress as separate issues, classical Indic traditions view physical vitality (Ojas) and outer appearance as direct reflections of internal balance. In this study, we developed, standardised, and tested a practical 45-minute Classical Yogic Regimen (CYR-45) specifically tailored for working urban adults. We first used a modified Delphi method with a 15-member expert panel in Yoga, Ayurveda, and physiology to refine and validate the sequence. The resulting module spans dynamic joint warm-ups (Shithilikaran), foundational postures (Asana), breath work (Pranayama), and guided resting awareness (Yoga Nidra). Content validity was consistently high across all items, with an average scale content validity index of 0.94. We then ran an 8-week pilot trial with 48 urban professionals. Participants showed meaningful gains in subjective vitality (75.3 percent increase), sharp reductions in perceived stress (47.1 percent decrease), measurable improvements in heart rate variability (SDNN increased by 42.2 percent), and visibly better self-rated skin vitality and restorative rest (statistically significant at p less than 0.001). The findings illustrate that a structured, traditional yogic routine can serve as a dependable, non-invasive foundation for restoring whole-body vitality and healthy outer radiance in demanding urban environments.

Keywords: *Classical Yoga, Indic Knowledge Systems, Systemic Health, Vitality, Ojas, Autonomic Balance, Outer Well Being, Urban Lifestyle Disorders, Delphi Validation.*

INTRODUCTION

The rapid socio-economic shifts of modern city life have fundamentally restructured daily human behavior and physiological routines. Sedentary desk work, extended screen time, long commutes, and irregular sleep schedules subject urban adults to chronic psychophysiological strain. These persistent pressures lock the autonomic nervous system into prolonged sympathetic dominance, disrupting the body's natural restorative mechanisms. Over time, sustained stress and circadian misalignment drive systemic low-grade inflammation, elevate resting cortisol levels, impair microvascular perfusion, and deplete cellular energy reserves.

In urban populations, this internal imbalance manifests across multiple bodily systems. Individuals regularly report ongoing physical fatigue, unrefreshing sleep, muscular stiffness in the neck and lower back, digestive sluggishness, and emotional irritability. Concurrently, this internal state surfaces as diminished outer vitality, marked by facial dullness, dark under-eye circles, poor skin turgor, and accelerated cutaneous aging. Because peripheral microcapillaries constrict during prolonged sympathetic arousal, oxygen and micronutrient delivery to the epidermal basal layer is compromised, while lymphatic clearance of metabolic waste slows down. Contemporary healthcare and commercial wellness models routinely approach these interconnected problems through isolated, symptomatic strategies. Chronic tension is managed with anxiolytic medications, physical deconditioning is addressed with high-intensity workouts, and skin dullness is treated with superficial cosmetic creams. While such interventions provide temporary relief, they overlook the shared underlying pathophysiology linking autonomic dysregulation, internal metabolic health, and outward appearance.

Traditional Indic Knowledge Systems (IKS), particularly Classical Yoga (*Aṣṭāṅga Yoga* of Patañjali and *Haṭhayoga Pradīpikā*) and Ayurveda, approach health through an integrated physiological model. In this framework, the physical body (*Annamaya Kośa*) directly mirrors the unobstructed flow of vital breath

(*Prāṇamaya Kośa*), emotional composure (*Manomaya Kośa*), and the preservation of *Ojas*—the biological essence that sustains vitality, immunity, and outward radiance (*Kānti* and *Prabhā*). When internal channels (*Nāḍīs*) remain free of tension and mental fluctuations (*Citta Vṛttis*) settle, systemic equilibrium is naturally reflected on the surface.

Despite the growing global popularity of yoga, urban offerings frequently lean toward intense physical calisthenics or unstructured stretching, omitting the precise postural alignments, rhythmic breath control, and deep parasympathetic down-regulation emphasized in classical texts. There is a distinct need for a standardized, time-efficient, and evidence-grounded yogic regimen designed specifically to counter urban fatigue. This study documents the systematic development, Delphi expert consensus validation, and clinical feasibility of the 45-minute Classical Yogic Regimen (CYR-45) for systemic health, vitality, and outer well-being.

2. INDIC CONCEPTUAL FRAMEWORK AND THEORETICAL FOUNDATION

The theoretical structure of the CYR-45 protocol is derived from classical texts, including the *Pātañjala Yoga Sūtras*, *Haṭhayoga Pradīpikā*, *Gheraṇḍa Saṁhitā*, and *Caraka Saṁhitā*.

In the *Caraka Saṁhitā*, health is defined as a harmonious equilibrium among the three biological humors (*Tridoṣas*: *Vāta*, *Pitta*, and *Kapha*), optimal metabolic transformation (*Agni*), and the balanced nourishment of the seven bodily tissues (*Dhātus*, from *Rasa* to *Śukra*). *Ojas* is described as the refined essence of this tissue chain. When *Ojas* is strong, an individual exhibits robust immunity (*Vyādhikṣamatva*), physical stamina, mental stability, and a clear complexion (*Varṇa Prasādanam*). Chronic mental worry, erratic eating, and sleeplessness deplete *Ojas*, producing lethargy, tissue depletion, and a fatigued exterior.

From the perspective of *Prāṇic* physiology, sedentary workstation habits restrict the respiratory diaphragm and disrupt the balance between *Samāna Vāyu* (the inward, digestive-absorptive energy in the abdomen) and *Vyāna Vāyu* (the outward, circulatory current distributing nourishment through the extremities and skin). When *Vyāna Vāyu* is stagnant, blood pools in the lower extremities, upper thoracic mobility tightens, and the skin receives insufficient nourishment.

Classical *Haṭha* yoga addresses these imbalances directly. Dynamic joint movements (*Śithilīkaraṇa Vyāyāma*) remove physical stiffness and lubricate the joints. Static postures (*Āsanas*) lengthen shortened postural muscles, decompress the spine, massage internal organs, and use gravity via inverted holds to enhance venous return to the upper torso and head. Rhythmic breath regulation (*Prāṇāyāma*) and conscious internal relaxation (*Yoga Nidrā*) down-regulate the nervous system, allowing the body to redirect its resources toward deep cellular repair and tissue restoration.

3. RESEARCH METHODOLOGY AND PROTOCOL DESIGN

This investigation was carried out in two structured phases between January and June 2026: Phase I established the textual synthesis and Delphi expert validation, while Phase II evaluated clinical feasibility and empirical outcomes in an urban cohort.

3.1 Phase I: Protocol Development and Expert Consensus (Delphi Method)

A preliminary pool of 24 classical practices was assembled from the *Haṭhayoga Pradīpikā* and contemporary clinical yoga literature. Selection prioritized spinal mobility, chest opening, inverted venous return, and autonomic down-regulation, while avoiding extreme joint ranges unsuitable for sedentary adults.

A 15-member expert Delphi panel was established, comprising:

- 6 senior Yoga academicians and practitioners (each with over 15 years of institutional teaching experience)

- 4 Ayurvedic physicians and clinical researchers (BAMS, MD/Ph.D.)
- 3 integrative physiologists and cardiologists
- 2 clinical health psychologists

Over two iterative evaluation rounds, each panelist assessed the practices on a 5-point Likert scale across four domains: (a) textual authenticity within Indic traditions, (b) biomechanics safety for sedentary adults, (c) instructional practicality within a 45-minute window, and (d) physiological efficacy for whole-body vitality and outward tone. The Item-Content Validity Index (I-CVI) was calculated for each practice, with an acceptance threshold set at $\text{I-CVI} \geq 0.80$. Practices requiring hyper-flexibility or carrying cervical risks were excluded or replaced with supported variations.

The finalised 45-minute Classical Yogic Regimen (CYR-45) consists of five integrated stages, detailed below:

- **Stage I: Dynamic Joint Mobilisation (*Śithilīkaraṇa Vyāyāma*, 7 Minutes):** Gentle joint rotations for the neck (*Grīvā Sañcālana*), shoulders (*Skandha Cakra*), waist (*Kaṭi Cakra*), and knees (*Jānu Naman*). These movements stimulate synovial fluid circulation, loosen desk-bound postural tension, and gently elevate local blood flow.
- **Stage II: Solar Rhythmical Synchronization (*Sūrya Namaskāra*, 8 Minutes):** Six slow, mindful rounds synchronized with diaphragmatic breathing and internal awareness. This sequence activates major muscle groups, conditions the cardiovascular system, and deepens ventilation.
- **Stage III: Classical Postural Alignment (*Āsanas*, 15 Minutes):** A structured progression of standing postures (*Tāḍāsana*, *Vṛkṣāsana*), seated twists (*Vakrāsana*), forward folds (*Paścimottānāsana*), prone back extensions (*Bhujangāsana*, *Śalabhāsana*), and an inverted restorative hold (*Viparyasta Karaṇī* with wall support). These postures decompress the spinal column, stimulate abdominal viscera, and facilitate venous blood return from the lower limbs.
- **Stage IV: Breath Modulation and Thermal Balance (*Prāṇāyāma*, 10 Minutes):** Alternate nostril breathing (*Nāḍī Śodhana*, 1:1 and 1:2 ratios), humming bee breath (*Bhramarī* with *Ṣaṇmukhī Mudrā*), and cooling respiration (*Śītalī* or *Śītkārī*). These practices stimulate parasympathetic vagal activity, stabilize autonomic balance, and reduce internal heat.
- **Stage V: Conscious Somatic Relaxation (*Yoga Nidrā & Dhyāna*, 5 Minutes):** Systematic tension-release awareness (*Spandana-Niḥspanda*), guided supine stillness, and *Omkāra* resonance. This stage settles cortical excitement and supports neuro-somatic integration.

3.2 Phase II: Clinical Feasibility and Pilot Trial Design

To assess practical adherence and physiological shifts, an 8-week, single-group, pre-post interventional pilot study was conducted in a metropolitan setting. Ethical approval was granted by the Institutional Ethics Committee, and all participants provided written informed consent.

Fifty-two urban working professionals were enrolled through institutional bulletin boards and corporate wellness groups. Inclusion criteria were: age between 22 and 50 years, sedentary office employment (40 hours weekly at a desk), and self-reported feelings of fatigue and stress. Exclusion criteria included diagnosed cardiovascular disorders, spinal surgery within the preceding 12 months, active psychiatric illness, and pregnancy.

The intervention took place five days per week (Monday through Friday) from 6:30 AM to 7:15 AM in a climate-controlled studio, led by certified yoga instructors. Participants were instructed to keep their regular diets and maintain consistent sleep routines throughout the trial. Forty-eight participants (26 females, 22 males; mean age 33.4 $\pm$ 6.2 years) completed the 8-week intervention with an attendance rate of 85% and were included in the final data analysis.

4. DATA COLLECTION AND RESEARCH INSTRUMENTS

Data were collected under standardized conditions at baseline (Day 0) and at the completion of the study (Week 8).

- **Subjective Vitality Scale (SVS):** A validated 7-item instrument using a 7-point Likert scale (1 = "Not at all true" to 7 = "Very true") to assess daily psychological energy, alertness, and physical vigor.
- **Perceived Stress Scale (PSS-10):** A standard 10-item psychometric questionnaire (scored 0 to 40) evaluating the degree to which life situations over the past month were appraised as unpredictable, uncontrollable, or overwhelming.
- **Autonomic and Cardiovascular Markers:** Resting heart rate (BPM) and Heart Rate Variability (HRV) were recorded using a calibrated 5-minute lead-II electrocardiograph (ECG) after 10 minutes of quiet supine rest. The Standard Deviation of NN intervals (SDNN, in milliseconds) served as the primary indicator of overall autonomic flexibility and parasympathetic tone.
- **Self-Rated Systemic & Outer Well-Being Index (SOWI):** A 10-item visual analog questionnaire (composite score 0 to 100) capturing participant-rated facial freshness, skin clarity, digestive comfort, morning energy, and subjective sleep refreshment.

5. RESULTS AND STATISTICAL ANALYSIS

Data normality was confirmed using the Shapiro-Wilk test. Pre-intervention and post-intervention scores were compared using paired Student's t-tests for normally distributed continuous variables, while non-parametric Wilcoxon signed-rank tests were applied to ordinal survey scores. Statistical analyses were carried out with significance established at a probability level of less than 0.05.

5.1 Delphi Validation Findings: The overall Scale Content Validity Index average reached 0.94, with individual item validity scores ranging between 0.86 and 1.00. These values confirm strong inter-rater agreement regarding the module's safety, feasibility, and adherence to classical Indic principles.

5.2 Quantitative Physiological and Psychometric Outcomes: Participants demonstrated meaningful, positive shifts across all evaluated parameters following eight weeks of daily yogic practice:

- **Subjective Vitality:** Scores on the Subjective Vitality Scale rose from 3.24 (standard deviation 0.72) at baseline to 5.68 (standard deviation 0.65) post-intervention, representing a 75.3 percent increase in self-reported physical energy and daily vigor (t-value of 16.84, with a probability value of less than 0.001).
- **Perceived Stress:** Scores on the Perceived Stress Scale declined from 24.81 (standard deviation 4.62) down to 13.12 (standard deviation 3.84), marking a 47.1 percent reduction in overall stress appraisal (t-value of 14.22, with a probability value of less than 0.001).
- **Cardiovascular Rest Profile:** Resting heart rate decreased from 78.4 (standard deviation 6.5) beats per minute to 70.1 (standard deviation 5.2) beats per minute, reflecting a 10.5 percent reduction in cardiovascular resting load (t-value of 8.11, with a probability value of less than 0.001).
- **Heart Rate Variability:** The standard deviation of regular heartbeat intervals increased from 34.6 (standard deviation 7.8) milliseconds to 49.2 (standard deviation 8.4) milliseconds—a 42.2 percent gain—indicating stronger parasympathetic nerve activity and improved autonomic flexibility (t-value of 9.47, with a probability value of less than 0.001).
- **Outer Well-Being and Radiance Index:** Scores on the composite Systemic and Outer Well-Being Index improved from 42.5 (standard deviation 8.9) to 76.8 (standard deviation 7.4), an 80.7 percent increase that confirmed clear self-perceived improvements in skin freshness, morning energy, and digestive comfort (t-value of 21.05, with a probability value of less than 0.001).

- **Sleep Refreshment:** Self-rated sleep refreshment scores increased from 4.1 (standard deviation 1.2) to 8.2 (standard deviation 1.0), representing a 100 percent improvement in subjective sleep quality (Z-score of 5.92, with a probability value of less than 0.001).

6. DISCUSSIONS

The results of this study support the classical Indic concept that outward appearance and personal vitality reflect internal physiological equilibrium. Modern urban work life frequently exposes individuals to constant mental stimulation and prolonged physical inactivity, maintaining high sympathetic tone and keeping cortisol levels elevated. Over time, this state leads to peripheral vasoconstriction, compromises dermal microcirculation, degrades structural collagen networks, and reduces day-to-day energy.

The marked rise in heart rate variability ($\text{SDNN} +42.2\%$) alongside the drop in resting heart rate indicates a meaningful shift toward parasympathetic balance. Practices such as *Nāḍī Śodhana* and the prolonged humming exhalations of *Bhramarī Prāṇāyāma* engage pulmonary stretch receptors and carotid sinus baroreceptors, helping dampen hypothalamic-pituitary-adrenal (HPA) axis hyperactivity. This physiological calming reduces systemic peripheral resistance and supports vascular health throughout the body.

These autonomic changes correspond directly with improvements on the Outer Well-Being Index. Prolonged sitting causes blood to pool in the pelvic basin and lower extremities. Inverted resting postures like *Viparyasta Karaṇī* and backbends like *Bhujangāsana* support venous drainage and improve circulation to the upper torso, neck, and face. Better microvascular perfusion provides epidermal layers with a steady supply of oxygen and nutrients while assisting lymphatic clearance, helping explain the visible reductions in skin dullness and facial fatigue noted by participants.

The improvements in sleep quality and vitality align with the classical understanding of *Ojas*. In the *Pātañjala Yoga Sūtras*, stabilizing mental chatter (*Citta Vṛtti Nirodha*) allows the body to conserve *Prāṇa*. When nervous system energy is not consumed by continuous rumination, deeper non-REM sleep cycles are sustained, facilitating cellular repair, hormonal regulation, and a clearer sense of vitality each day.

7. CONCLUSION

The 45-minute Classical Yogic Regimen (CYR-45) serves as a structured, validated, and accessible health module for working urban adults. Grounded in classical Indic principles and evaluated through modern physiological measures, the protocol demonstrates that whole-body health, internal autonomic balance, and outward vitality are deeply interrelated. Daily practice of CYR-45 helps alleviate the physical fatigue and chronic stress common to modern urban routines.

Future research will build on these findings by conducting randomized controlled trials with larger cohorts, extended follow-up periods, and direct serum biomarker tracking, including inflammatory cytokines (IL-6, TNF- α), oxidative stress markers (SOD, MDA), and evening salivary cortisol profiles.

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