



“Contemporary Aesthetics art works in Abstract by Hegel”

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Abstract- The method of finding the truth: Hegel says that finding the true nature of things can only be determined by comparison with distant objects. Hence the true form of can only be discovered through dialectics. Therefore, it can be said that in this universe there is a universal soul and the whole universe is its embodiment. What is visible in this world is real and what is felt is real. There is time in every thought that keeps the object moving in every. This is how the human soul reaches its ultimate goal. This is the second part of Hegel's philosophy. It's the opposition It is a concrete form of abstract science; it is a way of seeing things from science. In this section, Higel provides a list of world objects. Amrit Gyan explains pure Sata or Bhav this general form or caste. This science describes the origin of an object; this science cannot remain in you in an abstract form. Expressing itself in concrete form, science takes the form of external nature. Nature is the outer form of inner science. Similarly, in his natural philosophy, Hegel accepts the antithesis and the general category. In his philosophy of nature, he has considered space as a side. All the substances of the world are the result of this infinite space. This space is absolutely empty or abstract; it has no form like pure science. According to Higel : This space is considered to be the first part of nature. Being the first, it exists on a continuous level. Its highest level is the self-world; both the objects of nature are in between these two.

Keywords : Abstract, Nature, Amrt - Gyan ,Bhav ,Space .



Der Blaue Reiter (The Blue Rider)

Oil on canvas - Private Collection

The Philosophical foundations of Engels Political thinking can be found in his "beliefs" The Concept of knowledge is a metaphysical idea. Hegel made up the Story of to express this. Hegel Sees as Hegel's Philosophical formula all that is real is understood, and what Understand is real, to the soul to know the true truth, one must know it as eternal, omnipresent and complete within oneself. Hegel - the belief that nothing in this world is real. Everything in this world is Dynamic Defines" Spirit or the absolute idea. According to them Change is part of an on-going global process. The absolute is subject to it Wisdom or soul. To reach the highest degree, many steps must be taken. This visible Physicality the world is the embodiment of the Soul. He has a great creative Spirit, which is heading towards the Development of this taking on a new form. The development of the Enlightenment after Hegel. The Development of knowledge According to Hegel. The starting Point is the material or inert world, Man is his higher form. People in this evaluation the Condition of the human body is better because it has consciousness. Hegel believes that the wisdom of the evaluation does not stand still because the whole universe, every Subject of Nature is in Development come and headed towards vishrutra. The external Development of science by various institutions takes place in the forms because in which the State occupies the highest Position because it is exporter and Protector. Therefore the State is the manifestation of the universe on earth. Ethics and Legislation Act some are owned by the state itself. The state has its own Personality and the state is supreme. According to Hegel, the Development of the soul takes place in a Dialectical process, this argument is not in straight lines but in zigzag lines. The Source of this Process is hunger.

The here first arguments, then Counter-arguments, and finally the Dialogue, which is the best of the first and second for all three mutual transmission is still in progress. Reality reveals itself in conversion in Defence. There is an opposite form. Both are summarized in the dialogue, over the time the Discussion turned into an argument. Withdraw and Raise the objection, discuss the resistance.



Still from 'Gerhard Richter: The Painter Without a Brush

The Seeds of turning this into some form of funds remain planted. Where the feature of the family is mutual love the feature of marriage is Physical. There is Emulation only when the family cannot support the man Because of the King's by formalism. A King and a State are born Status in terms of dialogs, family and the king is Superior such is the Development of Dialect ions. The Lowest Level is the state itself. In accordance with this Dialectical Process, Hegel viewed the Development of theology is Divided into three Phases. This first position of the Eastern European Countries kingdom of Greece and the Rise of the third German Estate. He explains the Germany will soon emerge in as a Development Nation all of Europe will represent the continent. Hegel say's in that the Evolutionary course of the universe in predetermined.

In accordance with this dialectical process, Hegel viewed the development of theology. is divided into three phases. This first position of the Eastern European countries; Kingdom of Greece and the Rhom and the Rise of the Third German Estate. He explains that Germany will soon emerge in as a developed nation; all of Europe will represent the continent. Heigl says in that the evolutionary course of the universe is predetermined. The law that governs this evolution There is intelligence. Nothing in the universe is beyond the intellect. The ultimate goal of this evolution is to attain the *super* conscious in the soul takes various forms to achieve its ultimate goal. Done when a person reaches the super conscious, this evolutionary process ends .Whatever form knowledge has taken and will take in the future, in these words man comes first. Hegel's idea of dialectics is one of the most important of his ideas. Rather, this is an instrument for interpreting world history. Hegel created this device. The help reshaped his theological thinking. Thanks to this idea, Hegel's Fool occupies an important place in political thought. Hegel's dialectic is original. Its description is in Hegel's famous book The Science of Logic According to the ultimate reality is intellect or discretion. This is the process of its creation. Hegel derived the term from the Greek "dialectics"; give them'. Highlighted made sense. Dialogue meaning debate or discussion it happens.



Der Blaue Berg (The Blue Mountain)

Oil on canvas - The Solomon R. Guggenheim Museum, New York

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According to the ultimate reality is intellect or discretion. This is the process of its creation. Hegel derived the term from the Greek "dialectics"; what does give them'. Highlighted made sense. Dialogue meaning debate or discussion it happens. Conducted the experiment with this method he defeated his opponents. Reaching the ultimate truth by refuting and resolving the arguments of Used to verify. This method is also used in Indian and Greek religions. Antiquity we also find this method in the religion of the Greek thinkers Plato and Aristotle.

This method came to Hegel through Plato. Hegel in his *Dialectical Thinking* We are therefore indebted to Plato. They used the triangular process of the Greek religion in their Religion of Isaiah. Greek theologians translated this process into politics itself. Monarchy according to Greek thinkers Turns into an autocratic vehicle as a countermeasure. When absolutism reaches its climax, democracy is established in the name of this struggle. Greek thinkers Dialectics was known as a threefold process. According to him, the monarchy was first an oligarchy and then converted to democracy in Democracy first in an autocracy and then in a monarchy of revolutions. This process goes on and on. Hegel transformed this perverse process by applying it to all of life, not to the political sphere. made in areas. He listed three elements of this process. Heigl says it's an on-going process. It is a higher level of divine evolution. This is how Hegel used the Greek political theory of dialectic, which received a physical form. According to Hegel, this process works in all areas of life.

When being or being and non-being collide, arises. This type of system applies to all objects and regions of the universe. In this system the world is constantly changing. Hegel believes that the root and animation of the body, of all substances, of all social conditions, of the field of thought this process can be observed in India and all other regions. Hegel Donner's grain

wheat example states that the problem is Dana. Planting them in the field and letting them sprout is counterintuitive. Plants the third stage in the development of form is dialogue. The former is the better of the two. Grain of Wheat and dozens of grains appeared in dialogue. Similarly, virilise occurs in the egg.

The living entity was born from the union of Raja is in the egg After eating, it becomes strong and comes out of the egg in the form of a chick, that is the dialogue. Thus and rikana led to a more perfect form of silk. The same can be said of Saur similarly, Hegel applied the process to the realms of logic, nature, and spirit. Similarly, Hegel applied the process to the realms of logic, nature, and spirit. If we apply each echo in the field, only the being of the individual objects is realized; But as we go on, the essence of things begins to be missing. so but there are other ideas for it. Likewise, there are three stages of development of Astra states - Antaratra Brahmatma objective mind and absolute mind.

When the spirit of the first state and the rules and institutions of the outside world are transmitted in the form of the second, it is a reflective form of prayer. The study of Antiracism is done with technology. Brahmatma occurs through ethics, politics or law. The study of the third form of the soul through art, religion and religion is complete. The state is the most important link in the development of the universe. Enter it or your spirit world emanating from them manifests as various rules and institutions of the outside world, eventually develops as a state. Heigl treated the family as the cause of .It developed and led to the shaping of the state. The family according to Hegel Mutual affection is the basis. The family as a system does not correspond to the great needs of man. Therefore, the interest is expressed in the form of a consideration. Conflicts of interest and the struggle for life that is based on the Birth of the State as a Dialogue for a Good and Central Life It happen. They have the characteristics of a family and a king. It is used for both love and affection. is the right place. On this basis, Hegel affirms the excellence of German nationalism by saying that the Greeks were statesmen; Dharma raja will be their counter-demonstration and the nation-state will be their dialogue. That's what the



Germans called t .

The_Dream by **Henri Rousseau**

1. Self-propelled: The main feature of the dialectic is that it is self-propelled. We have to go on. In order to advance, he must draw inspiration from a distant place. Not required. It is self-sufficient in the universe and inspired by this, goes forward.

2. Struggle is the determinant of development: Hegel believes that progress or development is the result of conflict or conflict between opposing objects. This development has curved lines. It happens randomly. Hegel said: "The development of human intelligence follows a straight line; instead it takes the form of a zigzag line.

3.The history of man is the history of progress: Hegel says that man's progress is not accidental or sudden. The key factor in this process is knowledge. There is discretion. This knowledge takes various forms to achieve its purpose. The goal is self-realization. He receives it in the form of a human. Like after that there is no further advancement.



The Persistence of Memory by Salvador Dali

Conclusion : Hegel's dialectic celebrates virtue, not poverty. thus Hegel's dialectic was called "the glorification of the chain of ideals". According to the above criticism, Hegel's dialectic cannot be described as complete or meaningless. is. Hegel's dialectic has a special meaning. To understand the true nature of things, I feel pain. It shows the development of human personality hegel's historical To talk of ups and downs in development is an understatement. According to this principle, the intellectual the technology of actions can be suppressed. His dialectic has the quality of materialism because it can be applied in every field. Hegel tried to bridge the gap between religion and science. Efforts have been made to integrate the different branches of knowledge. Hegelian Dialectics Gandhi built his communist religion by turning theory on its head.

